## LOUISIANA DEPARTMENT OF EDUCATIONSCHOOL FOOD SERVICE SECTION PROTOTYPE – DIET PRESCRIPTION FOR MEALS AT SCHOOL

| Student's Name                                                                                                                                                                            |                        |                                                                                  | Age                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| School False Riv                                                                                                                                                                          | ver Academy Pointe (   | Coupee Private                                                                   |                                                             |  |
| Grade/Classroom_                                                                                                                                                                          |                        |                                                                                  |                                                             |  |
| Parent's Name                                                                                                                                                                             |                        |                                                                                  |                                                             |  |
| Address                                                                                                                                                                                   |                        | O. Box)                                                                          | Telephone ()                                                |  |
|                                                                                                                                                                                           | (Street or P.          | O. Box)                                                                          |                                                             |  |
| City                                                                                                                                                                                      |                        |                                                                                  | State                                                       |  |
| Does the student have a disability that requires a special diet?<br>If Yes, describe the major life activities affected by the disability.<br>(See back of form for further information.) |                        |                                                                                  | YesNo                                                       |  |
| If the student is not                                                                                                                                                                     | disabled, list the med | dical condition that requires special nu                                         | tritional or feeding needs.                                 |  |
| Diet Prescription (C                                                                                                                                                                      | heck all that apply.): |                                                                                  |                                                             |  |
| () Diabetic                                                                                                                                                                               |                        | () Increased Calorie#kcal                                                        |                                                             |  |
| () Food Allergy                                                                                                                                                                           |                        | () Reduced Calorie#kcal                                                          |                                                             |  |
| () Hypoglycemic                                                                                                                                                                           |                        | () Texture Modification<br>Chopped Ground                                        |                                                             |  |
| () PKU                                                                                                                                                                                    |                        |                                                                                  | Liquified                                                   |  |
| () Other                                                                                                                                                                                  |                        | ()Tube Feeding<br>Liquified Meal Formula                                         |                                                             |  |
|                                                                                                                                                                                           |                        | d. Identify specific foods to omit and li                                        | st foods to be substituted. If necessary, attach additional |  |
| Food Groups to Or<br>() Bread and Cerea                                                                                                                                                   |                        | <ul><li>() Meat and Meat Alternatives</li><li>() Fruits and Vegetables</li></ul> | () Milk and Milk Products                                   |  |
|                                                                                                                                                                                           | Specific Foods to C    | Omit Specific Foods                                                              | to Substitute                                               |  |
| I certify that the ab<br>chronic medical co                                                                                                                                               |                        | needs special school meals prepared                                              | as described above because of the student's disability or   |  |
| Office AddressC                                                                                                                                                                           |                        | Office                                                                           | e Telephone #_()                                            |  |
| <sup>1</sup> Licensed Physicia                                                                                                                                                            | n/Recognized Medica    | al Authority Signature                                                           | Date                                                        |  |

## <sup>1</sup>Signature of Licensed Physician required if the student is disabled.

## **Definition of Disability**

## Definitions

As used in this part, the term or phrase:

(I) *Student with disabilities* means any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such an impairment, or is regarded as having such an impairment.

(j) *Physical or mental impairment* means (1) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems:

Neurological; musculoskeletal; special sense organs; respiratory, including speech organs; cardiovascular; reproductive; digestive; genitourinary; hemic and lymphatic; skin; and endocrine; or (2) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities. The term *physical or mental impairment* includes, but is not limited to, such diseases and conditions as orthopedic, visual, speech, and hearing impairments; cerebral palsy; epilepsy; muscular dystrophy; multiple sclerosis; cancer; heart disease; diabetes; mental retardation; emotional illness; and drug addiction and alcoholism.

(k) *Major life activities* means functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning and working.

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Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

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